NOTICE

OF

Nn.vog. Windsor & Maidenhead

MEETING

CORPORATE OVERVIEW & SCRUTINY PANEL

will meet on

TUESDAY, 30TH JULY, 2019

At 6.30 pm

in the

DESBOROUGH 2 & 3 - TOWN HALL, MAIDENHEAD

TO: MEMBERS OF THE CORPORATE OVERVIEW & SCRUTINY PANEL

COUNCILLORS LYNNE JONES, JULIAN SHARPE, TARGOWSKI (CHAIR), LEO WALTERS AND SIMON WERNER

<u>SUBSTITUTE MEMBERS</u> COUNCILLORS CLIVE BASKERVILLE, GEOFF HILL, ROSS MCWILLIAMS AND JOHN STORY, PHIL HASELER

Karen Shepherd – Service Lead- Law & Governance - Issued: 22/07/2019

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator Nabihah Hassan-Farooq 01628796345

Accessibility - Members of the public wishing to attend this meeting are requested to notify the clerk in advance of any accessibility issues.

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

Recording of Meetings –In line with the council's commitment to transparency the public part of the meeting will be audio recorded, and may also be filmed and broadcast through the online application Periscope. If filmed, the footage will be available through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting.

By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

<u>AGENDA</u>

<u>PART I</u>

<u>ITEM</u>	SUBJECT	PAGE NO
1.	APPOINTMENT OF THE VICE CHAIRMAN	_
	To appoint a Vice-Chairman for the Municipal year 2019/2020.	
2.	APOLOGIES FOR ABSENCE	-
	To receive any apologies for absence.	
3.	DECLARATIONS OF INTEREST	5 - 6
	To receive any declarations of interest.	
4.	MINUTES OF THE LAST MEETING	7 - 10
	To consider and agree the minutes of the last meeting held on the 13 th June 2019.	
5.	ANNUAL STATEMENT OF ACCOUNTS	То
	To receive a report from on the above titled item.	Follow
6.	ANNUAL GOVERNANCE STATEMENT	11 - 24
	To receive a report on the above titled item.	
7.	ANNUAL AUDIT AND INVESTIGATION REPORT	25 - 38
	To receive a report on the above titled item.	
8.	EXTERNAL AUDIT- DRAFT IAS260 REPORT	39 - 72
	To receive a draft report on the above titled item.	
9.	ANNUAL PERFORMANCE REPORT	73 - 92
	To receive a report on the above titled item.	
10.	SCRUTINY TOPICS AS SUGGESTED BY RESIDENTS To receive a verbal report on the above titled item.	-
11.	WORK PROGRAMME	93 - 94
	To consider and amend the work programme as necessary.	
12.	DATES OF FUTURE MEETINGS	
	To note the dates of future meetings as follows:	

- Special meeting to be scheduled for August -TBC .
- 25th September 2019, 6.30pm, Council Chamber, Town Hall, • Maidenhead
- 4th February 2020, 6.30pm, Council Chamber, Town Hall, Maidenhead 22nd April 2020, 6.30pm, Council Chamber, Town Hall, Maidenhead
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